

**Rockers & Rattlers**  
**Fast-Pitch Softball Tournaments**  
**16 Bus Loop 70 East**  
**Columbia, MO 65203**  
573-442-1117

PRESORTED STANDARD  
U.S. POSTAGE PAID  
COLUMBIA, MO  
PERMIT #286

## **2008 Columbia Fast-Pitch Tournaments**

### **Columbia Tournaments National Qualifiers**

10u, 12u, 14u, 16u, 18u Girls Fast-Pitch

**Rainbow & Antimi Fields, Columbia Cosmopolitan Recreation Area,**  
1615 Business Loop 70 West; Columbia, Missouri 65202

#### **--- Columbia Tournaments ---**

**For More Information on our tourneys or if anyone interested in Umpiring, please contact us.**

Debbie Jameson  
Ron McMillan, UIC

573-499-9741  
573-819-5915

DiamondCouncil@aol.com  
ronmcmillan5@mchsi.com

Great Hotel Blocks for our tournaments are listed on our web site.  
Be sure to ask for Group Sales and tell them you want the  
Rockers Softball Block!!

*If you want to be deleted from this mailing or have a change of address, please e-mail contact us.*

Register and Pay On-Line at [www.diamondcouncil.net](http://www.diamondcouncil.net)

# 2008 Registration Form

## Columbia Tourneys

Fill out the form below and return along with Entry Fee(s). Tournament information, including hotel information and tournament rules, will be posted on the web site ([www.diamondcouncil.net](http://www.diamondcouncil.net)). Tournament schedules will be finalized Tuesday prior to each tournament and posted on the website and emailed to the team manager. Teams must be sanctioned with the appropriate organization(s), USSSA or AFA before the tournament. On-line Registration and payment by credit card is available, there will be an additional fee for this service.

### Entry Deadline is 7 days prior to tournament date

_____April 5-6	Kickoff Klassic	AFA
_____April 19-20	April Classic	USSSA
_____May 3-4	May Madness	AFA
_____May 17-18	Early Bird	USSSA
_____May 31-June 1	Spirit Classic	AFA
_____June 7-8	Columbia Challenge	AFA
_____June 21-22	Show Me Shoot Out	USSSA
_____July 4-6	USSSA Mid-State Championships	USSSA
_____July 11-13	AFA State Championships	AFA
_____Nov 1 & 2	Fall Fling	TBD

\$375 Registration (Includes Gate fees)

Team Name: \_\_\_\_\_ Age Group: \_\_\_\_\_ Class: A B

AFA Registration # \_\_\_\_\_ USSSA Registration # \_\_\_\_\_

Team Manager: \_\_\_\_\_

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Check Number: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**Hotel your team will be staying at:** \_\_\_\_\_

Number of Nights Stay: \_\_\_\_\_ # of Rooms: \_\_\_\_\_

**Make Checks Payable to Rattler's and send to:**

**Rattler's Softball**  
**16 Bus Loop 70 East**  
**Columbia, MO 65203**

**On-Line Registration available at:**  
[www.diamondcouncil.net](http://www.diamondcouncil.net)    Click Under Tournaments

**SPECIAL REQUESTS**

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