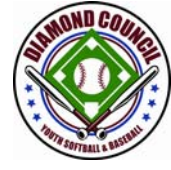




# Diamond Council of Columbia, Inc

P. O. Box 576, Columbia, MO 65205  
Phone 573-499-9741; Fax 573-474-7003  
[www.diamondcouncil.net](http://www.diamondcouncil.net)



## 2010 FALL Baseball/Softball Team Registration

# FALL 2010 COLUMBIA, MISSOURI Competitive Leagues for Baseball and Softball

Diamond Council is accepting registration for its' FALL 2010 USSSA baseball and girls competitive leagues. Baseball leagues will play two games per week, no double headers unless requested; Girls will have double header leagues. Teams will provide game balls for the fall leagues. Teams must be registered with USSSA. To register with USSSA, go to their website [www.ussa.com](http://www.ussa.com) and create your team. There is a fee to register your team with USSSA, and you will need to pay that at the time you create your team on their website.

DCC League Team Registration Fee: \$650  
12 League Games Scheduled (8/23/10 – 10/08/10)  
Registration Deadline is August 2, 2010

### Boys Baseball

<u>Leagues (AGE as of 4/30/2011)</u>	<u>Facility where games played</u>
9 & under	Antimi/Albert Oakland
10 & under	Antimi/Albert Oakland
11 & under	Antimi/Albert Oakland
12 & under	Antimi/Albert Oakland
13 & under	Atkins Fields
14 & under	Atkins Fields
18 & under	Atkins Fields

\*age division may be combined if needed (9/10u; 11/12u; 13/14u)

### Girls Softball

<u>Leagues (AGE as of 1/1/2011)</u>	<u>Facility where games played</u>
10 & under	Antimi – Tuesday
12 & under*	Antimi – Wednesdays
14 & under*	Antimi – Wednesdays

\*12U & 14U may leagues may be combined if needed.

Managers must go on-line on our Diamond Council website ([www.diamondcouncil.net](http://www.diamondcouncil.net)) and register your team, managers, and players. After you complete the process, you will be given a Team ID Number. Forward that number on to your players so they can go on-line and register and select your team. Managers will be responsible to pay the team league fee. When your players register on-line, they will not be charged. However, they must register on-line and pick your team so that they will be on your roster and have access to the team page and schedule. 12-14 Games will be scheduled and rainout will not be made up. Teams are guaranteed 9-10 games in the fall season.

Sincerely,

Debbie Jameson  
Executive Director



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### 2010 FALL Baseball/Softball Team Registration

In addition to registering your team through our DCC on-line process, please complete this form and mail it to the Diamond Council along with your team's league fee by the registration deadline.

**TEAM NAME:** \_\_\_\_\_

**HEAD COACH:** \_\_\_\_\_

**ASSISTANT COACH:** \_\_\_\_\_

**ASSISTANT COACH:** \_\_\_\_\_

**All Coaches are required to have a Coaches Code of Conduct Form signed and on file at our office. If you need to sign and submit one, you may print it off of our website. If you have submitted a COC form from a previous season, you do not need to submit a new form.**

**LEAGUE:** Please check the division for your team:

- Boys Baseball       Girls Softball

**AGE GROUP:** Please check the division for your team:

- 15-18 & Under Age Group  
 14 & Under Age Group       13 & Under Age Group  
 12 & Under Age Group       11 & Under Age Group  
 10 & Under Age Group       9 & Under Age Group

**Payment of Fees:** \$650 Due 8/2/10

Teams must provide their own team insurance, uniforms, game balls and equipment.

Make checks payable to Diamond Council and mail to:

Diamond Council  
P. O. Box 576  
Columbia, MO 65205



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### 2010 FALL Baseball/Softball Team Registration

Please list the Head Coach and all other coaches and their contact information that will help with this team.:

**HEAD COACH:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

**WORK PHONE:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**ASSISTANT COACH #1:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

**WORK PHONE:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**ASSISTANT COACH #2:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

**WORK PHONE:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_